STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY

KNOWN ALL MEN BY THESE PRESENTS, that Norman D. Marx

All that lot of land in Greenville, State of South Carolina on the eastern side of Kensington Road, known and designated as Lot 41 on plat of Brook Glen Gardens recorded in Plat Book JJJ at Page 85 in the R.M.C. Office for Greenville County and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Kensington Road at the joint front corner of Lot 40 and running thence with line of Lot 40, S. 73-13 E. 157.75 feet to an iron pin; thence N. 17-11 E. 193.8 feet to an iron pin at rear corner of Lot 42; thence with the line of Lot 42 S. 82-24 W. 164.6 feet to an iron pin on the eastern side of Kensington Road; thence with the eastern side of Kensington Road S. 19-30 W. 134.3 feet to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed of Bob Maxwell Builders, Inc. dated November 5, 1970 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 902 at Page 113.

As a part of the consideration, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Norman D. Mark to Thomas & Hill, Inc. dated November 5, 1970 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1171 at Page 603.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claim the same or any part thereof.			10.73	
WITNESS the grantor's(s') hand(s) and seal(s) this 30th	day of Ma	ıÀ .	19 73	
SIGNED, sealed and delivered in the presence of:		71	Λ D.	
inde of Most	$\overline{\times}$	/ (orman		,
Mink Breakhow	Noi	man D. Mar	X	L°(SFALL_
Mush Chearm			1 1999	
	<u> </u>		被基础 如	Greenvilles Equity
		耳		SEAL)
				Fair \$
STATE OF SOUTH CAROLINA	PROBATE	房		Act No. 350 Sec.
CALLERY OF CHARLES THE		<u> </u>		
	the undersigned	l witness and mad	de oath that (s)he say	w the within named
grantor(s) sign, seal and as the grantor's(s') act and deed	deliver the with	in deed and that	(s)ne, with other with	1633 3400011010 20011
witnessed the execution thereof. SWORD to before me this 30+h day of May	,	1973 .		
SWORD to before me this 30th day of May	•	3 4	2. 2 D	,
WILL ISEAL)	Je man of	1) Cham	
Notary Public for South Carolina 4/7/80	•	_ ,,		•
My commission expires: 4/1/80				
STATE OF SOUTH CAROLINA \ RENUM	NCIATION OF	DOWER		
STATE OF SOUTH CHARGETTEE		*		
	lotary Public,	do hereby certify	unto all whom it m	ay concern, that the
undersigned wife (wives) of the above named grantor(s) res	pectively, aid t	his day appear bei	pulsion dread or fear	of any person whom-
separately examined by me, did declare that she does freely, soever, renounce, release and forever relinquish unto the	grantee(s) and	the grantee's(s') h	cirs, successors and a	ssigns, all her interest
soever, renounce, release and forever relinquish unto the and estate, and all her right and claim of dower of, in and	to all and sings	ital tito production	\sim \sim	1 c /
GIVEN under my hand and seal this		-)Marcel	ela U-17	(art
30th day of May 19 73 .		Marcel	la A. Marx	•
WILL A TOWN (SEAL	٠)			
Notary Public for South Carolina. 4/7/80				
My commission expues:	r	19. 73	at 1:57 P	M., No34355_
RECORDED this 30th day of May				12
•				-10
•				